

**Conservation  
Agenda-DRAFT**  
May 10, 2023  
Town Hall, 83 Greene  
“Committed to the Town



**North Smithfield  
Commission**

p.m.  
Street  
and Its Natural

*Resources”*

- 1. Call to Order/Roll Call** (Vice-chair/Acting Chair Kayla Masse)
- 2. Election of officers:** Chair, Vice-chair, Secretary
- 3. Disposition of the Minutes of March 8, 2023**
- 4. Updates and Reports from Town Officials**  
Town Planner, Mr. Carruoulo,
- 5. Updates and Reports from Commission Officers**  
Any??
- 6. Updates and Reports from Members with assigned tasks**  
Any?
- 7. Old and Unfinished Business**  
*For Discussion, Consideration, and Action:* None
- 8. New Business**  
*For Discussion, Consideration and Action:* Participation in Pumpkin Festival.  
*For Discussion, Consideration and Action:* Development Plan Review - #00 Buxton Street
- 9. Announcements**
- 10. Adjourn**

Individuals requesting special assistance should contact the Town Clerk’s Office at 767-2200, ext. 326 seventy-two (72) hours in advance of the meeting date.