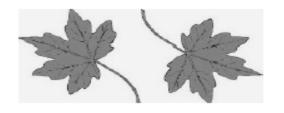
Conservation Agenda-DRAFT

May 10, 2023 Town Hall, 83 Greene "Committed to the Town



North Smithfield Commission

p.m. Street and Its Natural

Resources"

- 1. Call to Order/Roll Call (Vice-chair/Acting Chair Kayla Masse)
- **2. Election of officers:** Chair, Vice-chair, Secretary
- 3. Disposition of the Minutes of March 8, 2023
- **4.** Updates and Reports from Town Officials Town Planner, Mr. Carruoulo,
- **5. Updates and Reports from Commission Officers** Any??
- **6.** Updates and Reports from Members with assigned tasks Any?
- 7. Old and Unfinished Business

For Discussion, Consideration, and Action: None

8. New Business

For Discussion, Consideration and Action: Participation in Pumpkin Festival.

For Discussion, Consideration and Action: Development Plan Review - #00 Buxton

Street

9. Announcements

10.Adjourn

Individuals requesting special assistance should contact the Town Clerk's Office at 767-2200, ext. 326 seventy-two (72) hours in advance of the meeting date.